

BPS Competition Programme Sept 2026 – May 2027

| Date                                 | Title                                                | Theme                    | Closing Date<br>for PDIs                                             | Judge                                     | Notes                                                                                                                       |
|--------------------------------------|------------------------------------------------------|--------------------------|----------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Oct 6th<br>In Hall                   | 1 <sup>st</sup> Monthly Print                        | Open                     | Midnight<br>Sept 28th<br>Hand in Prints<br>Sept 29th                 | Cherry<br>Larcombe<br>EFIAP ARPS<br>DPAGB | 2 Prints<br>any<br>Subject<br>any Colour                                                                                    |
| Nov 3rd<br>On Zoom                   | 1 <sup>st</sup> Monthly PDI                          | Open                     | midnight<br>Oct 27th                                                 | Eddie Hyde FRPS                           | 2 PDIs<br>any Subject<br>any Colour                                                                                         |
| Dec 1st<br>In Hall                   | 2 <sup>nd</sup> Monthly Print                        | Open                     | midnight<br>Nov 23rd<br>Hand In Prints<br>Nov 24th                   | Nick Ryan LRPS                            | 2 Prints<br>any Subject<br>any Colour                                                                                       |
| Dec 15 <sup>th</sup> 2025<br>In Hall | Tomes Humorous<br>Print                              | Open                     | midnight Dec<br>14 <sup>th</sup>                                     | Members<br>Vote                           | 1 Unmounted Print<br>with a Humorous<br>image any colour                                                                    |
| Jan 12 <sup>th</sup> 2026<br>On Zoom | 2 <sup>nd</sup> Monthly PDI                          | Open                     | midnight<br>Jan 5 <sup>th</sup>                                      | Pat Coulder<br>CPAGB<br>BPE1              | 2 PDIs<br>any Subject<br>any Colour                                                                                         |
| Jan 26th 2027<br><br>In Hall         | Monthly<br>PDI and Print<br>Finals Night             |                          | Hand in Prints<br>19th Jan                                           |                                           | Enter ONE unplaced<br>image from<br>round 1 and 2<br>PDI and Print<br>Monthly Comp.<br><a href="#">Click for more info.</a> |
| Feb 16th<br>In Hall                  | Eddie Curtis Print<br><br><br>Micheal Betts<br>Print | Fauna<br><br><br>Street  | Closing date<br>Midnight 8th<br>Feb<br>Hand in Prints<br>9th Feb     | Darren Pullman<br>EFIAP/B CPAGB<br>BPE3   | 1 Print image of<br>animals, birds,<br>insects any colour<br><br>1 Print Image of<br>outside urban any<br>colour.           |
| March 2 <sup>nd</sup><br><br>In Hall | Sue Shipp PDI<br><br><br>John Waterman<br>PDI        | Flora<br><br><br>'Scapes | midnight<br>Feb 23rd                                                 | Paul Adams                                | 1 PDI Image of Plants<br>Flowers inc Fungi any<br>colour.<br><br>1 PDI<br>Landscape<br>Seascape, Cityscape<br>etc.          |
| April 6 <sup>th</sup><br><br>In Hall | Portrait Print<br><br><br>Mono                       | Portrait<br><br><br>Open | Closing date<br>Midnight 22nd<br>March<br>Hand prints in<br>23 March | June Sharpe<br>ARPS                       | 1 Print any colour of a<br>Person.<br><br>Any Subject in Mono<br>B/W, Sepia etc                                             |

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|--------------------------------|--------------------------|------|------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------|
| May 4 <sup>th</sup><br>On Zoom | Portfolio<br>Competition | Open | midnight<br>April 27 <sup>th</sup> | Paul Parkinson<br>ARPS CPAGB<br>BPE3* | 4 PDI images<br>1 from each of topics<br>as detailed in the<br>Comp rules section<br>3.4 |
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